

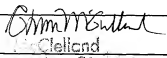


| | | |
|--|--|---|
| UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small> 1c991 U.S. PTO  12/27/00 | Attorney Docket No. | 201359US0 |
| | First Inventor or Application Identifier | Masaharu OKAZAKI, et al. |
| | Title | A METHOD TO IMPROVE THE SELECTIVITY OF LIQUID-PHASE CHEMICAL REACTIONS AND THE REACTOR SYSTEM FOR THIS METHOD |
| | Assignee Name | Japan as Represented by Secretary of Agency of Industrial Science and Technology |
| | Assignee Address | 3-1, Kasumigaseki 1-chome, Chiyoda-ku, Tokyo 100-8921 JAPAN |

| | |
|---|--|
| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents | ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231 |
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and a duplicate for fee processing) 2. <input checked="" type="checkbox"/> Specification Total Sheets 18 3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) Total Sheets 1 (Formal) 4. <input checked="" type="checkbox"/> Oath or Declaration Total Pages 3 a. <input checked="" type="checkbox"/> Newly executed (original) b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. §1.63(d)) (for continuation / divisional w/ box 16 completed) i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §1.63(d)(2) and 1.33(b). 5. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 6. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Form (CRF) b. Specification or Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> Paper c. <input type="checkbox"/> Statements verifying identity of above copies | ACCOMPANYING APPLICATION PARTS 7. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) 8. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76 9. <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement <input type="checkbox"/> Power of Attorney (when there is an assignee) 10. <input type="checkbox"/> English Translation Document (if applicable) 11. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations (4) 12. <input type="checkbox"/> Preliminary Amendment 13. <input checked="" type="checkbox"/> White Advance Serial No. Postcard 14. <input checked="" type="checkbox"/> Certified Copy of Priority Document(s) (1) (if foreign priority is claimed) 15. <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27 16. <input checked="" type="checkbox"/> Other: Notice of Priority |
| 17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application no.: Prior application information: Examiner: Group Art Unit: | |
| For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts. | |
| 18. Amend the specification by inserting before the first line the sentence: <input type="checkbox"/> This application is a <input type="checkbox"/> Continuation <input type="checkbox"/> Division <input type="checkbox"/> Continuation-in-part (CIP) of application Serial No. Filed on <input type="checkbox"/> Which was published in English <input type="checkbox"/> Which was not published in English <input type="checkbox"/> This application claims priority of provisional application Serial No. Filed | |
| 19. CORRESPONDENCE ADDRESS  22850 (703) 413-3000 FACSIMILE: (703) 413-2220 | |

| | | | |
|------------|---|-------------------|----------|
| Name: | Norman F. Oblon | Registration No.: | 24,618 |
| Signature: |  | Date: | 12/27/00 |
| Name: | Registration Number 21 | Registration No.: | |

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) Masaharu OKAZAKI, et al.

- SERIAL NO: New Application

FILING DATE: Herewith

*FOR: A METHOD TO IMPROVE THE SELECTIVITY OF LIQUID-PHASE CHEMICAL REACTIONS AND THE REACTOR SYSTEM FOR THIS METHOD

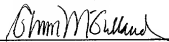
FEE TRANSMITTAL

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | CALCULATIONS |
|---|-----------------|-----------------|-----------|--------------|
| TOTAL CLAIMS | 5 - 20 = | 0 | × \$18 = | \$0.00 |
| INDEPENDENT CLAIMS | 1 - 3 = | 0 | × \$80 = | \$0.00 |
| ■ MULTIPLE DEPENDENT CLAIMS (If applicable) | | | + \$270 = | \$270.00 |
| □ LATE FILING OF DECLARATION | | | + \$130 = | \$0.00 |
| BASIC FEE | | | | \$710.00 |
| TOTAL OF ABOVE CALCULATIONS | | | | \$980.00 |
| □ REDUCTION BY 50% FOR FILING BY SMALL ENTITY | | | | \$0.00 |
| □ FILING IN NON-ENGLISH LANGUAGE | | | + \$130 = | \$0.00 |
| □ RECORDATION OF ASSIGNMENT | | | + \$40 = | \$0.00 |
| TOTAL | | | | \$980.00 |

- ☐ Please charge Deposit Account No. 15-0030 in the amount of _____ A duplicate copy of this sheet is enclosed.
- A check in the amount of \$980.00 to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. 15-0030. A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

OBLON, SPIVAK, McCLELLAND,
MAIER & NEUSTADT, P.C.Norman F. Oblon
Registration No. 24,618Oblon
Registration McClelland
2013Date: 12/27/00

22850

Tel. (703) 413-3000
Fax. (703) 413-2229
(OSMMN 10/00)